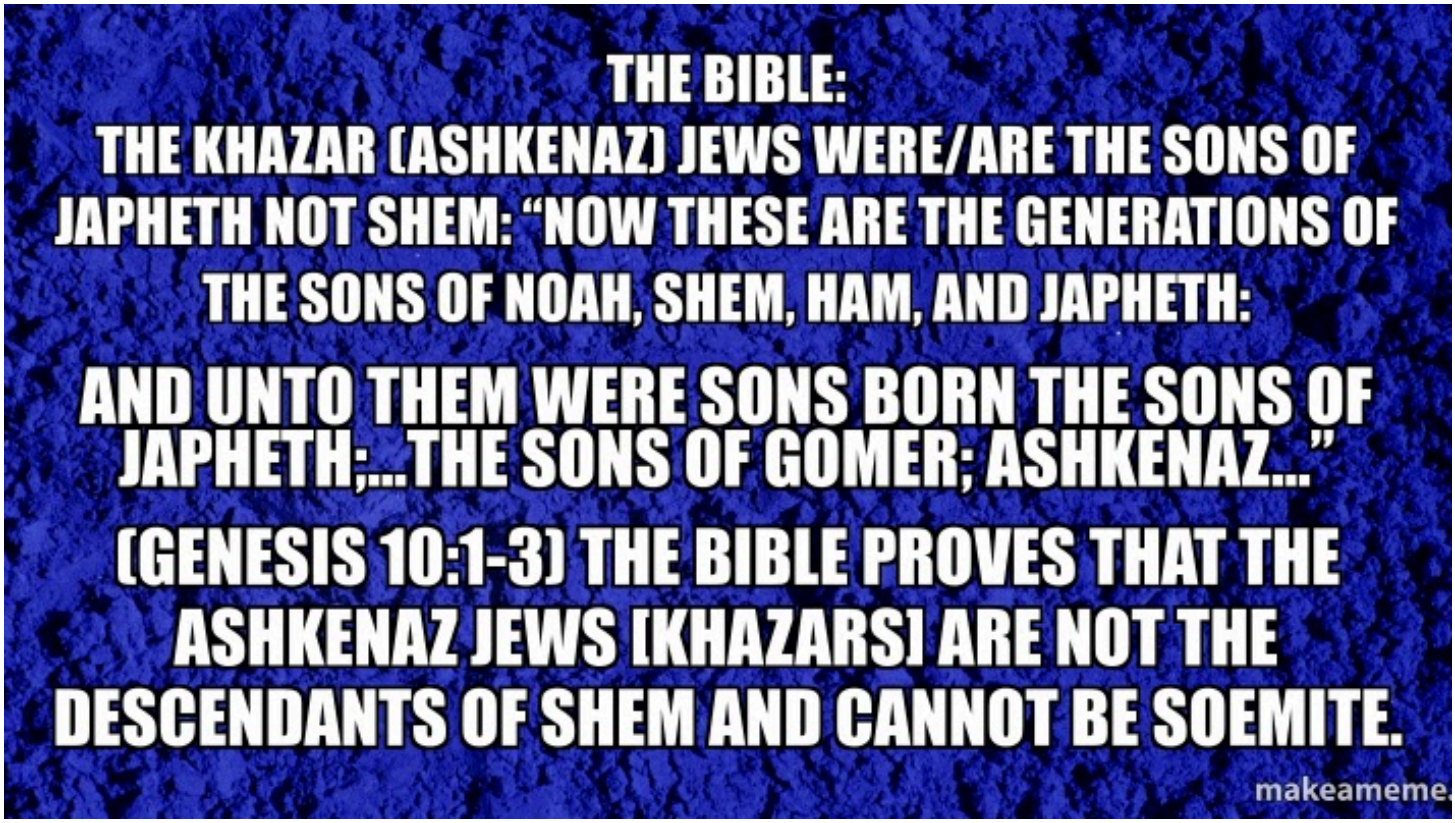
Abraham's Bloodline

JEWS ARE EDOMITES- JEWISH ENCYCLOPEDIA- 1925 EDITION VOLUME 5 PAGE 41 EDOM IS MODERN JEWRY.
STRICTLY SPEAKING IT IS INCORRECT TO CALL AN ANCIENT ISRAELITE A JEW OR TO CALL A CONTEMPORARY JEW AN ISRAELITE OR HEBREW. JEWISH ALMANAC 1980 P.3.


THE BIBLE:
THE KHAZAR (ASHKENAZ) JEWS WERE/ARE THE SONS OF JAPHETH NOT SHEM: "NOW THESE ARE THE GENERATIONS OF THE SONS OF NOAH, SHEM, HAM, AND JAPHETH:
AND UNTO THEM WERE SONS BORN THE SONS OF JAPHETH;...THE SONS OF GOMER; ASHKENAZ..."
(GENESIS 10:1-3) THE BIBLE PROVES THAT THE ASHKENAZ JEWS [KHAZARS] ARE NOT THE DESCENDANTS OF SHEM AND CANNOT BE SOEMITE.
makeameme.

Please scroll past advertising to the Article. My hands were paralyzed and I use voice recognition software that poorly spells and punctuates. Please over look errors.

The Jewish Encyclopedia, 1925 edition, Vol. 5, page 41, states, "Edom

is in modern Jewry."

The Bible says, that there is neither Jew nor Greek, bond nor free, male nor female, but that we are all one in Christ Jesus

The Bible says, If you believe in Christ Jesus, you are of Abraham's seed and heirs according to the promise To God it doesn't matter what your race is. There is no one special race. The Bible says, that he tore down the middle wall of partition. Gods people are anyone that gets saved. The Bible says, that you are not a Jew that is born outwardly, but inwardly and circumcision is of the heart. Below is many articles and encyclopedias almanac ect...proving the people who call themselves Jews today are admitted Gentiles that converted to Judaism in the 7th century. During the Jewish Roman war the Jews except the church and some slaves were all murdered. No one knows what became of the few survivors. The implications are that Jesus is not returning for people who are a special Jewish race. It would mean that Dispensationalists is false. It would also mean that if Jesus was truly who he claimed to be. That he returned in the clouds of judgment in 70 A.D. Only the church made it out safely with the exception of unbelieving Jews that were not destroyed but made slaves. These slaves were sold throughout the world. No one knows what became of the once biblical Jews.

"EDOM IS IN MODERN JEWRY." The Jewish Ency. 1925 Ed., Vol. 5, Pg. 41.

The Jews admit that they are not the descendants of the Ancient Israelites in their writings. Under the heading of "A brief History of the Terms for Jew" in the 1980 Jewish Almanac is the following:

"Strictly speaking it is incorrect to call an ancient Israelite a 'Jew' or to call a contemporary Jew an Israelite or a Hebrew." (1980 Jewish Almanac, p. 3).

"from then on [Edomites] constituted a part of the jewish people, Herod being one of their descendants", The Standard Jewish Encyclopedia, 1966 Doubleday & Company, Inc , Garden City, New York, Pg. 592.

Â· why does the jewish encyclopedia mention that "edom is in modern jewry"? that is their own writings - EDOM IS IN MODERN JEWRY." The Jewish Ency. 1925 Ed., Vol. 5, Pg. 41.

Â· the [non-Israelite] Edomites became a section of the Jewish people. "EDOM," Encyclopaedia Judaica (Jerusalem, Israel: Encyclopaedia Judaica Company, 1971) Vol. 6, p. 378

Â· They [the non-Israelite Edomites] were then incorporated with the Jewish nation…. "EDOM, IDUMEA," The Jewish Encyclopedia (New York & London: Funk and Wagnalls Company, 1904) Vol. V, p. 41

Â· …from then on they [the non-Israelite Edomites] constituted a part of the Jewish people, Herod [King of Judea] being one of their descendants. "EDOM (Idumea)," The New Standard Jewish Encyclopedia (Garden City, NY: Doubleday & Company, Inc., 1977) p. 589

Â· …they [the Edomites] were hereafter no other than [non-Israelite] Jews. Flavius Josephus, The Antiquities of the Jews (Grand Rapids, MI: Dregel Publications, 1960) Book XIII, Chapter IX, Verse 1, p. 279

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Encyclopedia Americana (1985):

“Khazar, an ancient Turkic speaking people who ruled a large and powerful state in the steppes North of the Caucasus Mountains from the 7th century to their demise in the mid 11th century A.D… In the 8th Century it’s political and religious head… as well as the greater part of the Khazar nobility, abandoned paganism and converted to Judaism… (The Khazars are believed to be the ancestors of most Russian and Eastern European Jews).”

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Encyclopedia Britannica (15th edition):

“Khazars, confederation of Turkic and Iranian tribes that established a major commercial empire in the second half of the 6th century, covering the southeastern section of modern European Russia… In the middle of the 8th century the ruling classes adopted Judaism as their religion.”

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Academic American Encyclopedia (1985):

“Ashkenazim, the Ashkenazim are one of the two major divisions of the Jews, the other being the Shephardim.”

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Encyclopedia Americana (1985):

“Ashkenazim, the Ashkenazim are the Jews whose ancestors lived in German lands…it was among Ashkenazi Jews that the idea of political Zionism emerged, leading ultimately to the establishment of the state of Israel… In the late 1960s, Ashkenazi Jews numbered some 11 million, about 84 percent of the world Jewish population.”

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The Jewish Encyclopedia:

“Khazars, a non-Semitic, Asiatic, Mongolian tribal nation who emigrated into Eastern Europe about the first century, who were converted as an entire nation to Judaism in the seventh century by the expanding Russian nation which absorbed the entire Khazar population, and who account for the presence in Eastern Europe of the great numbers of Yiddish-speaking Jews in Russia, Poland, Lithuania, Galatia, Besserabia and Rumania.”

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The Encyclopedia Judaica (1972):

“Khazars, a national group of general Turkic type, independent and sovereign in Eastern Europe between the seventh and tenth centuries C.E. During part of this time the leading Khazars professed Judaism… In spite of the negligible information of an archaeological nature, the presence of Jewish groups and the impact of Jewish ideas in Eastern Europe are considerable during the Middle Ages. Groups have been mentioned as migrating to Central Europe from the East often have been referred to as Khazars, thus making it impossible to overlook the possibility that they originated from within the former Khazar Empire.”

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The Universal Jewish Encyclopedia:

“The primary meaning of Ashkenaz and Ashkenazim in Hebrew is Germany and Germans. This may be due to the fact that the home of the ancient ancestors of the Germans is Media, which is the Biblical Ashkenaz… Krauss is of the opinion that in the early medieval ages the Khazars were sometimes referred to as Ashkenazim… About 92 percent of all Jews or approximately 14,500,000 are Ashkenazim.”

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New Grolier Encyclopedia:

Khazars {kah’z-ars} The Khazars, a Turkic people, created a commercial and political empire that dominated substantial parts of South Russia during much of the 7th through 10th centuries. During the 8th century the Khazar aristocracy and the kagan (king) were converted to Judaism. The Khazars established their capital at Itil (or Atil), in the Volga delta, and for four centuries thereafter this Jewish empire held the balance of power between the Christian Byzantine Empire and the Muslim Caliphate. The fortified Khazar city of Sarkil on the lower Don River was built with Byzantine help and served as a crossroads to central Asia. The Khazars controlled many of the trade routes to the Orient; some of the Radhanites (Jewish merchants from Gaul), for example, were accustomed to crossing the Khazar empire while traveling to and from China and India. During the late 10th and early 11th centuries an alliance of Byzantines and Russians broke the power of the Khazars in the Crimea. In 965, Svyatoslav I, duke of Kiev, decisively defeated the Khazar army. Further to the east new waves of Turkic invaders